

Clerk to the Council

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To Greenham Parish Councillors

Dear Sir/Madam,

YOU ARE HEREBY SUMMONED to a Meeting of Greenham Parish Council on Wednesday 13th April 2022 at 7:30 pm at St Mary's Church Hall, Greenham

Yours faithfully,

L. Blake

Clerk to the Council

AGENDA

- 1. Public Session
- 2. Apologies for Absence
- 3. Declarations of Interest, Statements of Position and Dispensations

To receive any Declarations of Interest and Statements of Position by Councillors.

- 4. Approval of Minutes
 - a) To approve minutes of GPC Meeting held on 9th March 2022

5. Chairman's Report

Report and other matters not on the agenda (for information only)

6. Clerk's Report

Report, matters arising, other correspondence not on the agenda (for information only)

7. Finance

- a) To approve April 2022 GPC payments
- b) To approve GPC Reconciliation statements 1st March 2022
- c) To consider a Q4 financial report on Council cashflow FY 2021/22
- **d) To consider** a donation to the Greenham Trust Ukrainian appeal and consider the Parish Councils response
- e) To approve an increase of £2K to Dog bins budget line (from Free Reserves) for increased Dog bin emptying in Greenham Parish
- f) To consider a donation of £364 to the St Mary's church Toddler Group
- g) To consider Metro Bank forms for online banking set up
- h) To approve additional signatories for the GPC Metro Bank Account
- i) To approve a one off set up fee of £125 to add five Internet banking users

8. Planning and Highways

a) To consider any GPC comments on the Ashford hill and Headley Neighbourhood plan

9. GPC Environment

a) To consider GPC Wildlife Garden project

b) To consider BBOWT Warden Report

10. Health and Safety

11. Other items for information or for possible inclusion on a future Agenda

12. Part II

a) To approve increased Clerk Pay (SCP26)

Members of the Public are welcome to attend the meeting, to ask questions and to comment on the proceedings with the consent of the Chairman.

You are invited to contact the Clerk of the Council if you have any questions or matters of concern that you would like the Council to address. If you would like a copy of the reports referred to in this agenda, please contact the Clerk.

